

# 1 Timothy 1:6

Authorized King James Version (KJV)

From which some having swerved have turned aside unto vain jangling;

## Analysis

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**From which some having swerved have turned aside unto vain jangling** (ὧν τινες ἀστοχήσαντες ἐξετράπησαν εἰς ματαιολογίαν, hōn tines astochēsantes exetrapēsan eis mataiologian)—'from these some have wandered away and turned aside to meaningless talk.' Astocheō means to miss the mark, deviate. Ektrepō means to turn away, go astray. Mataiologia (only here in NT) means empty talk, fruitless discussion—from mataios (vain, empty) and logos (word).

The false teachers missed love's goal (verse 5) and deviated into empty speculation. Their teaching was all talk, no transformative power. Mataiologia is perfect description—impressive-sounding words that accomplish nothing spiritually. They'd exchanged the gospel's life-changing message for intellectual vanity.

This describes the trajectory of false teaching: begin with truth, deviate from love's goal, end in empty controversy. Sound doctrine always produces love and godliness; teaching that creates pride and division has missed the mark entirely.

## Historical Context

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Greco-Roman culture highly valued rhetoric and philosophical debate—public disputations drew crowds and brought teachers fame. Some apparently brought this love of controversy into the church, turning Christian teaching into intellectual

sport. Paul condemns this as 'empty talk'—impressive words without spiritual substance. True teaching transforms character, not just stimulates debate.

## Related Passages

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**Romans 2:1** — Judging others

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. How can teachers 'miss the mark' and turn aside to empty talk—what's the trajectory?
2. What distinguishes meaningful biblical teaching from 'vain jangling' or fruitless controversy?
3. How can we guard against valuing intellectual impressiveness over love-producing truth?

## Interlinear Text

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ὧν	τινες	ἀστοχήσαντες	έξετράπησαν	εἰς
From which	some	having swerved	have turned aside	unto
G3739	G5100	G795	G1624	G1519

ματαιολογίαν

vain jangling

G3150

## Additional Cross-References

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**Titus 1:10** (Parallel theme): For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

**Titus 3:9** (Parallel theme): But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

**1 Timothy 5:15** (Parallel theme): For some are already turned aside after Satan.

**2 Timothy 4:10** (Parallel theme): For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

**2 Timothy 2:18** (Parallel theme): Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.